

# STATE OF MISSOURI



**John R. Ashcroft**  
**Secretary of State**

## CERTIFICATE OF INCORPORATION

WHEREAS, Articles of Incorporation of

*Rokes Bend Phase 2 Homeowners Association, Inc.*  
*N000705333*

have been received and filed in the Office of the Secretary of State, which Articles, in all respects, comply with the requirements of Missouri Nonprofit Corporation Law;

NOW, THEREFORE, I, JOHN R. ASHCROFT, Secretary of State of the State of Missouri, do by virtue of the authority vested in me by law, do hereby certify and declare this entity a body corporate, duly organized this date and that it is entitled to all rights and privileges granted corporations organized under the Missouri Nonprofit Corporation Law.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 12th day of June, 2017.

  
Secretary of State





**State of Missouri**  
**John R. Ashcroft, Secretary of State**  
 Corporations Division  
 PO Box 778 / 600 W. Main St., Rm. 322  
 Jefferson City, MO 65102

**N000705333**  
**Date Filed: 6/12/2017**  
**John R. Ashcroft**  
**Missouri Secretary of State**

**Articles of Incorporation of a Nonprofit Corporation**

*(Submit with a filing fee of \$25.00)*

The undersigned natural person(s) of the age of eighteen years or more for the purpose of forming a corporation under the Missouri Nonprofit Corporation Act adopt the following Articles of Incorporation:

Rokes Bend Phase 2 Homeowners Association, Inc.

1. The name of the corporation is: \_\_\_\_\_

2. This corporation is a Mutual \_\_\_\_\_ Benefit Corporation.  
*Public or Mutual*

3. The period of duration of the corporation is \_\_\_\_\_ Perpetual  
*"Perpetual" unless stated otherwise*

4. The name and street address of the Registered Agent and Registered Office in Missouri is:  
 \_\_\_\_\_ 4240 Philips Farm Rd, Ste 109 \_\_\_\_\_  
Kerry R Bush \_\_\_\_\_ Columbia MO 65201  
*Name Address City/State/Zip*

5. The name(s) and address(es) of each incorporator:  
Bush, Kerry R. \_\_\_\_\_ 4240 Philips Farm Rd, Ste 109 \_\_\_\_\_  
 \_\_\_\_\_ Columbia MO 65201  
 \_\_\_\_\_  
 \_\_\_\_\_

6. Will the corporation have members?  YES  NO

7. The assets of the corporation will be distributed on dissolution as follows  
 In the event of dissolution, liquidation, or winding up of the Association, in accordance with the provisions of The Nonprofit Corporation Law of Missouri, after paying or making provisions for payment of all liabilities of the corporation, the assets shall be dedicated to a public body or conveyed to a nonprofit organization with similar purposes.  
 \_\_\_\_\_

8. The corporation is formed for the following purpose(s):  
 The purpose of the nonprofit corporation shall be a homeowners association. More particularly, the corporation is organized for the purpose of governance, maintenance, management, administration and operation of Rokes Bend Phase 2, a residential subdivision located in the County of Boone, State of Missouri, subject and pursuant to the Restrictions and Covenants of Rokes Bend Phase 2. The Association shall have all of the powers and privileges of a nonprofit corporation under The Nonprofit Corporation Law of Missouri to conduct the business of the Association and to perform all of the duties and obligations of the Association.  
 \_\_\_\_\_

Name and address to return filed document:
Name: <u>Liz Wiedmeyer</u>
Address: <u>Email: elizabeth.lukehart@gmail.com</u>
City, State, and Zip Code: _____

9. The effective date of this document is the date it is filed by the Secretary of State of Missouri unless a future date is otherwise indicated: \_\_\_\_\_

*(Date may not be more than 90 days after the filing date in this office)*

*(Please see next page)*

In Affirmation thereof, the facts stated above are true and correct:

*(The undersigned understands that false statements made in this filing are subject to the penalties provided under Section 575.040, RSMo)*

Must be signed by all Incorporator(s):

Kerry R. Bush  
*Signature*

KERRY R. BUSH  
*Printed Name*

06/12/2017  
*Date of Signature*

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