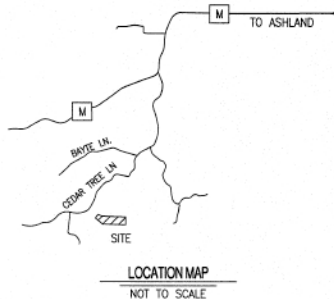
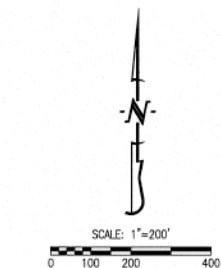


FILED FOR RECORD IN BOONE COUNTY, MISSOURI
BETTIE JOHNSON, RECORDER OF DEEDSADMINISTRATIVE SURVEY FOR
TOMPKINS HOMES AND DEVELOPMENT INC.LOCATED IN THE SW QUARTER OF SECTION 30,
TOWNSHIP 46 NORTH, RANGE 12 WEST,
BOONE COUNTY, MISSOURI
MAY 27, 2014

LEGEND:

- E EXISTING
S SET
○ 1/2" IRON PIPE
(UNLESS NOTED OTHERWISE)
(M) MEASURED DISTANCE
(REC) RECORDED DISTANCE
P.O.B. POINT OF BEGINNING
● PERMANENT MONUMENT

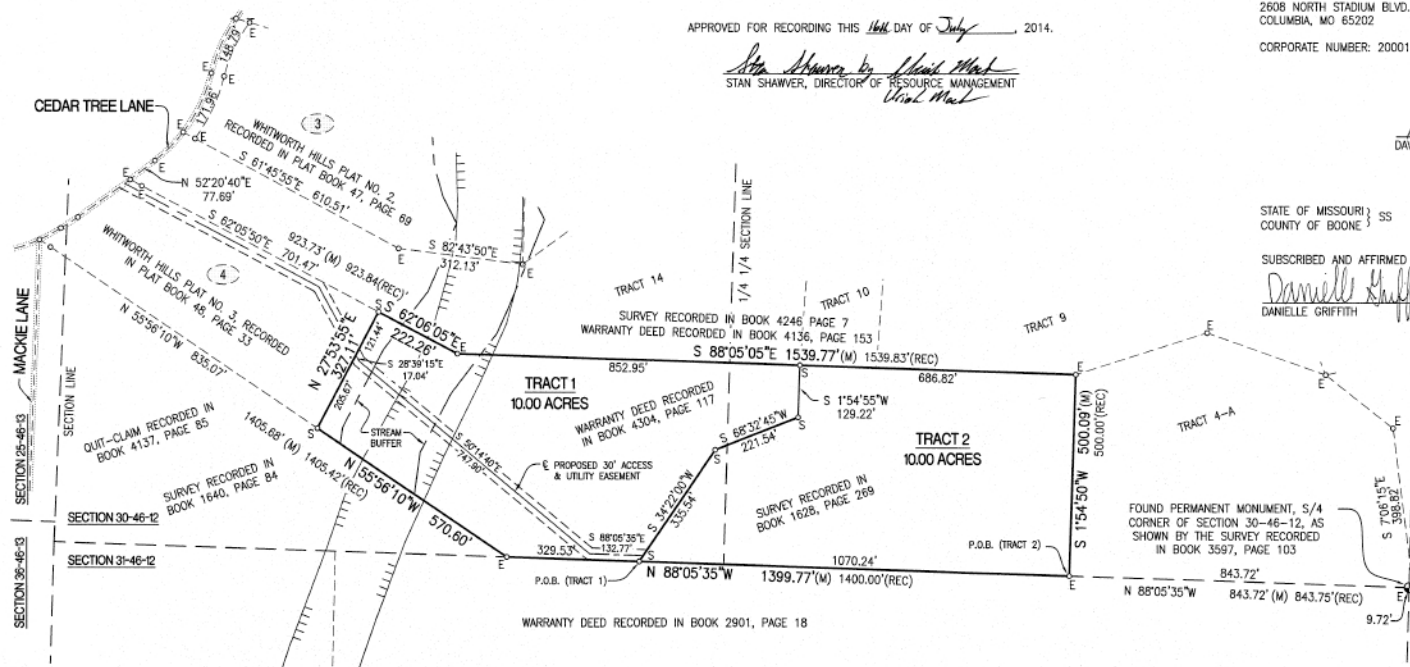
BEARINGS ARE REFERENCED TO GRID NORTH,
OF THE MISSOURI STATE PLANE COORDINATE
SYSTEM (CENTRAL ZONE), OBTAINED FROM
GPS OBSERVATION.

NOTES:

1. THIS SURVEY CONFORMS TO THE ACCURACY STANDARDS FOR SUBURBAN PROPERTY AS DEFINED BY MISSOURI BOARD RULE 20 CSR 2030-16.040(2)(B).
2. A CURRENT TITLE COMMITMENT WAS NOT PROVIDED FOR THIS SURVEY.
3. THE TYPE II STREAM BUFFER SHOWN ON THIS TRACT IS INTENDED TO COMPLY WITH THE REQUIREMENTS OF CHAPTER 26 OF THE ZONING REGULATIONS OF BOONE COUNTY, MISSOURI. THERE SHALL BE NO CLEARING, GRADING, CONSTRUCTION OR DISTURBANCE OF VEGETATION EXCEPT AS SPECIFICALLY APPROVED BY THE DIRECTOR.
4. TRACT 1 IS LOCATED IN THE 100-YEAR FLOOD PLAIN AS SHOWN BY BOONE COUNTY & CITY OF COLUMBIA FLOOD PLAIN MAPS, PANEL #29019C04300, DATED: MARCH 17, 2011.
5. THESE TRACTS MAY BE SUBJECT TO THE BOONE COUNTY STORM WATER ORDINANCE.

APPROVED FOR RECORDING THIS 14th DAY OF July, 2014.

Stan Shawver
STAN SHAWVER, DIRECTOR OF RESOURCE MANAGEMENT



CERTIFICATION:

I HEREBY CERTIFY THAT IN MAY 2014, I COMPLETED A SURVEY AND SUBDIVISION FOR TOMPKINS HOMES AND DEVELOPMENT, INC., OF TWO (2) TRACTS OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 46 NORTH, RANGE 12 WEST, BOONE COUNTY, MISSOURI AND BEING ALL OF THE TRACT DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 4304, PAGE 117, AND BEING SHOWN BY THE SURVEY RECORDED IN BOOK 1628, PAGE 269, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT 1:

COMMENCING AT THE SOUTHEAST CORNER OF THE TRACT DESCRIBED BY SAID WARRANTY DEED RECORDED IN BOOK 3238, PAGE 153, AS SHOWN BY SAID SURVEY RECORDED IN BOOK 1628, PAGE 269, AND WITH THE LINES THEREOF, N 88°05'35"W, 1070.24 FEET TO THE POINT OF BEGINNING;

THENCE FROM THE POINT OF BEGINNING, AND CONTINUING WITH THE LINES OF SAID SURVEY, N 88°05'35"W, 329.53 FEET; THENCE N 55°56'10"W, 570.60 FEET TO THE EAST LINE OF WHITWORTH HILLS PLAT NO. 3, RECORDED IN PLAT BOOK 48, PAGE 33; THENCE WITH THE EAST LINE THEREOF, N 27°53'55"E, 327.11 FEET TO THE NORTH LINE OF SAID SURVEY RECORDED IN BOOK 1628, PAGE 269; THENCE LEAVING THE LINES OF SAID WHITWORTH HILLS PLAT NO. 3, AND WITH THE LINES OF SAID SURVEY, S 62°06'05"E, 222.26 FEET; THENCE S 88°05'05"E, 852.95 FEET; THENCE LEAVING THE LINES OF SAID SURVEY, S 1°54'55"W, 129.22 FEET; THENCE S 68°32'45"W, 221.54 FEET; THENCE S 34°22'00"W, 335.54 FEET TO THE POINT OF BEGINNING AND CONTAINING 10.00 ACRES.

TRACT 2:

BEGINNING AT THE SOUTHEAST CORNER OF THE TRACT DESCRIBED BY SAID WARRANTY DEED RECORDED IN BOOK 3238, PAGE 153, AS SHOWN BY SAID SURVEY RECORDED IN BOOK 1628, PAGE 269, AND WITH THE LINES THEREOF, N 88°05'35"W, 1070.24 FEET; THENCE LEAVING THE LINES OF SAID SURVEY, N 34°22'00"E, 335.54 FEET; THENCE N 68°32'45"E, 221.54 FEET; THENCE N 1°54'55"E, 129.22 FEET TO THE NORTH LINE OF SAID SURVEY; THENCE WITH THE LINES THEREOF, S 88°05'05"E, 852.95 FEET; THENCE S 1°54'55"W, 500.09 FEET TO THE POINT OF BEGINNING AND CONTAINING 10.00 ACRES.

I FURTHER CERTIFY THAT I SURVEYED THE ABOVE DESCRIBED TRACT AND SUBDIVIDED IT AS SHOWN ON THE PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS, SURVEY AND PLAT BY:

CROCKETT ENGINEERING CONSULTANTS, LLC
2608 NORTH STADIUM BLVD.
COLUMBIA, MO 65202

CORPORATE NUMBER: 2000151304



David T. Butcher
DAVID T. BUTCHER, PLS-2002014095
7/16/2014
DATE

STATE OF MISSOURI } SS
COUNTY OF BOONE }SUBSCRIBED AND AFFIRMED BEFORE ME THIS 16 DAY OF JULY, 2014.

Danielle Griffith
DANIELLE GRIFFITH

NOTARY PUBLIC
MY COMMISSION EXPIRES OCTOBER 28, 2016
COMMISSION NUMBER 12409201

DANIELLE GRIFFITH
Notary Public-Notary Seal
STATE OF MISSOURI
Boone County
My Commission Expires: Oct. 28, 2016
Commission #12409201

FOUND PERMANENT MONUMENT, S/4
CORNER OF SECTION 30-46-12, AS
SHOWN BY THE SURVEY RECORDED
IN BOOK 3597, PAGE 103



Recorded in Boone County, Missouri
Date and Time: 07/16/2014 @ 03:22:49 PM
Instrument #: 2014013363 Book: 4328 Page: 14
Grantor: BUTCHER, DAVID T
Grantee: TOMPKINS HOMES & DEVELOPMENT INC
Instrument Type: SUR
Recording Fee: \$24.00 \$
No. of Pages: 1
Bettie Johnson
Bettie Johnson, Recorder of Deeds