

## CERTIFICATION:

I HEREBY CERTIFY THAT IN MARCH 2012, I COMPLETED A SURVEY AND SUBDIVISION OF A TRACT OF LAND FOR TOMPKINS HOMES AND DEVELOPMENT, INC, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 48 NORTH, RANGE 14 WEST, BOONE COUNTY, MISSOURI AND BEING TRACT 3—B OF THE SURVEY RECORDED IN BOOK 3780, PAGE 154 AND BEING DESCRIBED BY THE WARRANTY DEED RECORDED IN BOOK 3757, PAGE 149 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT 3-B OF THE SURVEY RECORDED IN BOOK 3780, PAGE 154 AND WITH THE LINES OF SAID TRACT, S 88°58'25"E, 338.67 FEET; THENCE S 73°35'40"E, 342.77 FEET; THENCE S 14°11'25"W, 715.50; THENCE N 88°53'15"W, 504.92 FEET; THENCE N 0°55'50"E, 140.50 FEET; THENCE N 6°38'30"E, 100.50 FEET; THENCE N 4°05'15"W, 114.34 FEET; THENCE N 0°55'50"E, 432.44 FEET TO THE POINT OF BEGINNING AND CONTAINING 10.41 ACRES.

THIS SURVEY WAS MADE IN CONFORMANCE WITH THE CURRENT MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY:

## CROCKETT ENGINEERING CONSULTANTS, LLC

2608 NORTH STADIUM BLVD. COLUMBIA, MO 65202

CORPORATE NUMBER: 2000151304

DAVID T. BUTCHER, PLS-2002014095

5/15/2012

STATE OF MISSOURI SS COUNTY OF BOONE

SUBSCRIBED AND AFFIRMED BEFORE ME THIS 5TH DAY OF MAY, 2012.

YNDSAY J. PERRY

NOTARY PUBLIC

MY COMMISSION EXPIRES JANUARY 12, 2015

COMMISSION NUMBER 11133898

Notary Public - Notary Seal
STATE OF MISSOURI
Boone County
My Commission Expires: 1/12/2015
Commission #11133898

## KNOW ALL MEN BY THESE PRESENTS:

THAT TOMPKINS HOMES & DEVELOPMENT, INC. IS THE SOLE OWNER OF THE HEREON DESCRIBED TRACT AND THAT SAID CORPORATION HAS CAUSED SAID TRACT TO BE SURVEYED, SUBDIVIDED, AND PLATTED AS SHOWN ON THE ABOVE DRAWING. THE STREET RIGHT OF WAY SHOWN BY THE ABOVE DRAWING IS HEREBY DEDICATED TO THE PUBLIC USE FOREVER. THE EASEMENTS AS SHOWN, ARE HEREBY DEDICATED TO THE PUBLIC USE FOREVER. THE ABOVE DRAWING AND DESCRIPTION SHALL HEREAFTER BE KNOWN AS "AMBROSE POINT, PLAT NO. 1"

IN WITNESS WHEREOF, TOMPKINS HOMES & DEVELOPMENT, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED BY ITS SECRETARY, WITH SEAL TO BE AFFIXED THIS 22nd DAY OF MARCH, 2012.

TOMPKINS HOMES & DEVELOPMENT, INC.

MIKE TOMPKINS, PRESIDENT & SECRETARY

STATE OF MISSOURI } SS COUNTY OF BOONE

ON THIS 15 TH DAY OF \_\_\_\_\_\_\_\_, 2012 BEFORE ME PERSONALLY APPEARED MIKE TOMPKINS, TO ME KNOWN, WHO BY ME DULY SWORN, DID SAY THAT HE IS THE PRESIDENT OF SAID CORPORATION AND THAT HE FURTHER ACKNOWLEDGE THIS INSTRUMENT TO BE HIS FREE ACT AND THE FREE ACT AND DEED OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE DAY AND YEAR AFORESAID.

Chyndsau J. Perry

NOTARY PUBLIC

LYNDSAY J. PERRY

MY COMMISSION

MY COMMISSION EXPIRES JANUARY 12, 2015
COMMISSION NUMBER 11133898

LYNDSAY J. PERRY
Notary Public - Notary Seal
STATE OF MISSOURI
Boone County
My Commission Expires: 1/12/2015
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Recorded in Boone County, Missouri
Date and Time: 05/30/2012 at 01:52:24 PM

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Grantor: TOMPKINS HOMES & DEVELOPMENT INC

Grantee: AMBROSE POINT PLAT NO 1

Instrument Type: PLAT
Recording Fee: \$44.00 S
No. of Pages: 1